

## Gal 5:13-15 mws

### v. 13

#### ἐλευθερία

the state of being free, freedom, liberty, in general of the liberty of a Christian  
the state of being free, to be free, freedom

#### ἐκλήθητε

API2pl

fr. καλεω

choose for receipt of a special benefit or experience, call, passive, those who are called  
to urgently invite someone to accept responsibilities for a particular task, implying a new  
relationship to the one who does the calling, to call, to call to a task

#### μόνον

marker of limitation, only, alone, used as an adverb, only not

#### ἀφορμὴν

a set of convenient circumstances for carrying out some purpose, occasion, opportunity for  
something

a set of circumstances favorable for a particular activity or endeavor, favorable circumstances,  
opportunity, occasion, 'only do not let your freedom constitute a favorable opportunity for the  
flesh'

#### σαρκί

the physical body as functioning entity, body, physical body, in Paul, all parts of the body  
constitute a totality known as flesh, which is dominated by sin to such a degree that wherever  
flesh is, all forms of sin are likewise present, and no good thing can live in the flesh

#### ἀγάπης

the quality of warm regard for and interest in another, esteem, affection, regard, love, of human  
love

to have love for someone or something, based on sincere appreciation and high regard, to love, to  
regard with affection, loving concern, love

#### δουλεύετε

PAImp2pl

fr. δουλευω

to act or conduct oneself as one in total service to another, perform the duties of a slave, serve,  
obey

to serve, normally in a humble manner and in response to the demands or commands of others, to  
serve

#### ἀλλήλοις.

each other, one another, mutually, reciprocal pronoun, cf. v. 15, 17  
reciprocal reference between entities, each other, one another

## v. 14

### νόμος

constitutional or statutory legal system, law, specifically of the law that Moses received from God and is the standard according to which membership in Israel is determined, cf. Rom. 13:8 formalized rule prescribing what people must do, law, ordinance, rule

πεπλήρωται PfPI3sg fr. πληρωω

to bring to a designed end, fulfill a law or commandment

to give the true of complete meaning to something, to give the true meaning to, to provide the real significance of, 'for the whole Law has its true meaning in one expression'

Ἀγαπήσεις FAI2sg fr. ἀγαπαω

to have a warm regard for and interest in another, cherish, have affection for, love

to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

### πλησίον

substantive, the one who is near or close by, neighbor, fellow human being, cf. Rom. 13:9-10 a person who lives close beside others and who thus by implication of a part of a so-called 'in-group,' that is, the group with which an individual identifies both ethnically and culturally, neighbor, brother

## v. 15

### ἀλλήλους

see above

δάκνετε PAI2pl fr. δακνω

to cause harm by biting, bite, fig. to cause discomfort to, harm, cf. Hab. 2:7

to cause personal harm to someone, to harm

κατεσθίετε PAI2pl fr. κατεσθιω

to eat up ravenously, eat up, consume, devour, swallow, fig. devour as if by eating to engage in spiteful partisan strife, tear to pieces, cf. 2 Cor 11:20

to destroy completely, to destroy utterly, to consume completely

βλέπετε PAImp2pl fr. βλέπω

be ready to learn about something that is needed or is hazardous, watch, look to, beware of, cf. 1 Cor 8:9, 10:12

to be ready to learn about future dangers or needs, with the implication of preparedness to respond appropriately, to beware of, to watch out for, to pay attention to, cf. Phil 3:2, Gal, 6:1

ἀναλωθῆτε. APS2pl fr. ἀναλίσκω

to do away with something completely by using up, destroy, consume

to destroy, with the possible implication of something being used up, to destroy